

## John 1:1-5 (1/1)



(1) In the beginning was the Word, and the Word was with God, and the Word was God. (2) He was in the beginning with God. (3) All things came into being through Him, and apart from Him not even one thing came into being that has come into being. (4) In Him was life, and the life was the Light of mankind. (5) And the Light shines in the darkness, and the darkness did not grasp it.

## John 20:30-31 (1/1)



(30) So then, many other signs Jesus also performed in the presence of the disciples, which are not written in this book; (31) but these have been written so that you may believe that Jesus is the Christ, the Son of God; and that by believing you may have life in His name.

## Philippians 2:5-8 (1/1)



(5) Have this attitude in yourselves which was also in Christ Jesus, (6) who, as He already existed in the form of God, did not consider equality with God something to be grasped, (7) but emptied Himself by taking the form of a bond-servant and being born in the likeness of men. (8) And being found in appearance as a man, He humbled Himself by becoming obedient to the point of death: death on a cross.

## John 1:29-34 (1/1)



(29) The next day he saw Jesus coming to him, and said, "Behold, the Lamb of God who takes away the sin of the world! (30) "This is He in behalf of whom I said, 'After me is coming a Man who has proved to be my superior, because He existed before me.' (31) "And I did not recognize Him, but so that He would be revealed to Israel, I came baptizing in water." (32) And John testified, saying, "I have seen the Spirit descending as a dove out of heaven, and He remained upon Him. (33) "And I did not recognize Him, but He who sent me to baptize in water said to me, 'He upon whom you see the Spirit descending and remaining upon Him, this is the One who baptizes in the Holy Spirit.' (34) "And I myself have seen, and have testified that this is the Son of God."

## Revelation 5:4-12 (1/2)



4) Then I began to weep greatly because no one was found worthy to open the scroll or to look into it. (5) And one of the elders said to me, "Stop weeping; behold, the Lion that is from the tribe of Judah, the Root of David, has overcome so as to be able to open the scroll and its seven seals." (6) And I saw between the throne (with the four living creatures) and the elders a Lamb standing, as if slaughtered, having seven horns and seven eyes, which are the seven spirits of God sent out into all the earth. (7) And He came and took the scroll out of the right hand of Him who sat on the throne. (8) When He had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each one holding a harp and golden bowls full of incense, which are the prayers of

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## Revelation 5:4-12 (2/2)



the saints. (9) And they sang a new song, saying, "Worthy are You to take the scroll and to break its seals; for You were slaughtered, and You purchased people for God with Your blood from every tribe, language, people, and nation. (10) You have made them into a kingdom and priests to our God, and they will reign upon the earth." (11) Then I looked, and I heard the voices of many angels around the throne and the living creatures and the elders; and the number of them was myriads of myriads, and thousands of thousands, (12) saying with a loud voice, "Worthy is the Lamb that was slaughtered to receive power, wealth, wisdom, might, honor, glory, and blessing."

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## John 2:18-22 (1/1)



(18) The Jews then said to Him, "What sign do You show us as your authority for doing these things?" (19) Jesus answered them, "Destroy this temple, and in three days I will raise it up." (20) The Jews then said, "It took forty-six years to build this temple, and yet You will raise it up in three days?" (21) But He was speaking about the temple of His body. (22) So when He was raised from the dead, His disciples remembered that He said this; and they believed the Scripture and the word which Jesus had spoken.

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## Acts 10:36-38 (1/1)



(36) "The word which He sent to the sons of Israel, preaching peace through Jesus Christ (He is Lord of all)-- (37) you yourselves know the thing that happened throughout Judea, starting from Galilee, after the baptism which John proclaimed. (38) "You know of Jesus of Nazareth, how God anointed Him with the Holy Spirit and with power, and how He went about doing good and healing all who were oppressed by the devil, for God was with Him.

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## John 3:32-36 (1/1)



(32) "What He has seen and heard, of this He testifies; and no one accepts His testimony. (33) "The one who has accepted His testimony has certified that God is true. (34) "For He whom God sent speaks the words of God; for He does not give the Spirit sparingly. (35) "The Father loves the Son and has entrusted all things to His hand. (36) "The one who believes in the Son has eternal life; but the one who does not obey the Son will not see life, but the wrath of God remains on him."

## Titus 3:4-7 (1/1)



(4) But when the kindness of God our Savior and His love for mankind appeared, (5) He saved us, not on the basis of deeds which we did in righteousness, but in accordance with His mercy, by the washing of regeneration and renewing by the Holy Spirit, (6) whom He richly poured out upon us through Jesus Christ our Savior, (7) so that being justified by His grace we would be made heirs according to the hope of eternal life.

## John 4:41-42 (1/1)



(41) Many more believed because of His word; (42) and they were saying to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves and know that this One truly is the Savior of the world."

## Acts 18:27-28 (1/1)



(27) And when he wanted to go across to Achaia, the brothers encouraged him and wrote to the disciples to welcome him; and when he had arrived, he greatly helped those who had believed through grace, (28) for he powerfully refuted the Jews in public, demonstrating by the Scriptures that Jesus was the Christ.

## John 5:24 (1/1)



(24) "Truly, truly, I say to you, the one who hears My word, and believes Him who sent Me, has eternal life, and does not come into judgment, but has passed out of death into life.

## Colossians 1:15-18 (1/1)



(15) He is the image of the invisible God, the firstborn of all creation: (16) for by Him all things were created, both in the heavens and on earth, visible and invisible, whether thrones, or dominions, or rulers, or authorities--all things have been created through Him and for Him. (17) He is before all things, and in Him all things hold together. (18) He is also the head of the body, the church; and He is the beginning, the firstborn from the dead, so that He Himself will come to have first place in everything.

## John 6:35-40 (1/1)



(35) Jesus said to them, "I am the bread of life; the one who comes to Me will not be hungry, and the one who believes in Me will never be thirsty. (36) "But I said to you that you have indeed seen Me, and yet you do not believe. (37) "Everything that the Father gives Me will come to Me, and the one who comes to Me I certainly will not cast out. (38) "For I have come down from heaven, not to do My own will, but the will of Him who sent Me. (39) "And this is the will of Him who sent Me, that of everything that He has given Me I will lose nothing, but will raise it up on the last day. (40) "For this is the will of My Father, that everyone who sees the Son and believes in Him will have eternal life, and I Myself will raise him up on the last day."

## 1 Corinthians 11:23-24 (1/1)



(23) For I received from the Lord that which I also delivered to you, that the Lord Jesus, on the night when He was betrayed, took bread; (24) and when He had given thanks, He broke it and said, "This is My body, which is for you; do this in remembrance of Me."